



**THE LOCAL GOVERNMENT PURCHASING COOPERATIVE
ADDENDUM No. 1**

**Proposal Invitation No. 617-20
Mobile Command, Emergency Management and Bio-Terrorist Vehicles**

The following modifications are made to the above referenced Proposal Invitation and shall become a permanent part of the Proposal Invitation document:

PROPOSAL DUE DATE

The proposal deadline has been extended for this proposal invitation to **April 2, 2020, at 4:00 P.M.**

Please sign and return one copy of this addendum with your proposal as verification of your receipt and compliance with the information contained in this addendum.

Company Name: _____

Address: _____

Signature of Authorized
Company Official: _____ Title: _____

Telephone Number: _____ Date: _____